

Notice of Int. To Abandon

Dated 7-14-59

WELL LOG FILED - P&A

FILE NOTATIONS

Entered in NID File ☒

Entered On S R Sheet ☒

Location Map Pinned ☒

Cash Interest ☒

W R for State or Fee Land ☐

Checked by Chief ☒

Copy NID to Field Office ☒

Approval Letter ☒

Disapproval Letter ☐

COMPLETION DATA:

Date Well Completed 7-14-59

Location Inspected ☐

OW..... WW..... TA.....

Sound released ☐

GW..... OS..... PA. ☒

State of Fee Land ☐

Driller's Log 7-20-59

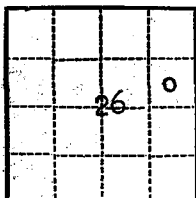
LOGS FILED

Electric Logs (No. 1 2)

E..... H..... E-I ☒ GR..... GR-N..... Micro.....

Lat..... M-L..... Sonic ☒ Others.....

Subsequent Report of Abandonment



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office _____
Lease No. U-04427A
Unit _____

OK
10/7

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	X	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

June 5, 1959, 19

Government-Hancock
Well No. 1 is located 1845 ft. from [N] line and 600 ft. from [E] line of sec. 26
SENE Section 26 39S 17E SIM
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Slick Horn WC San Juan Utah
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is _____ ft. 6188' graded

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Rotary drilling equipment will be used to drill to approximately 3800' to the Mississippian. Casing: Approximately 300' of 10-3/4" OD smls casing cemented to the surface. Oil string: Required amount of 4 1/2" or 5 1/2" OD smls casing as available, cemented with required amount of cement. Mud Program: Conventional gel mud. Drill stem tests: all oil and gas shows will be tested. Electric logs etc will be run before setting casing or abandonment. Stimulation treatments such as acidizing or hydraulic fracturing may be employed in completion.

Location off center due to terrain.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company The Carter Oil Company
Production Department
Address Box 3082
Durango, Colorado
By H L Farris
Title District Foreman

COMPANY THE CARTER OIL COMPANY

Well Name & No. SLICKHORN GULCH #1

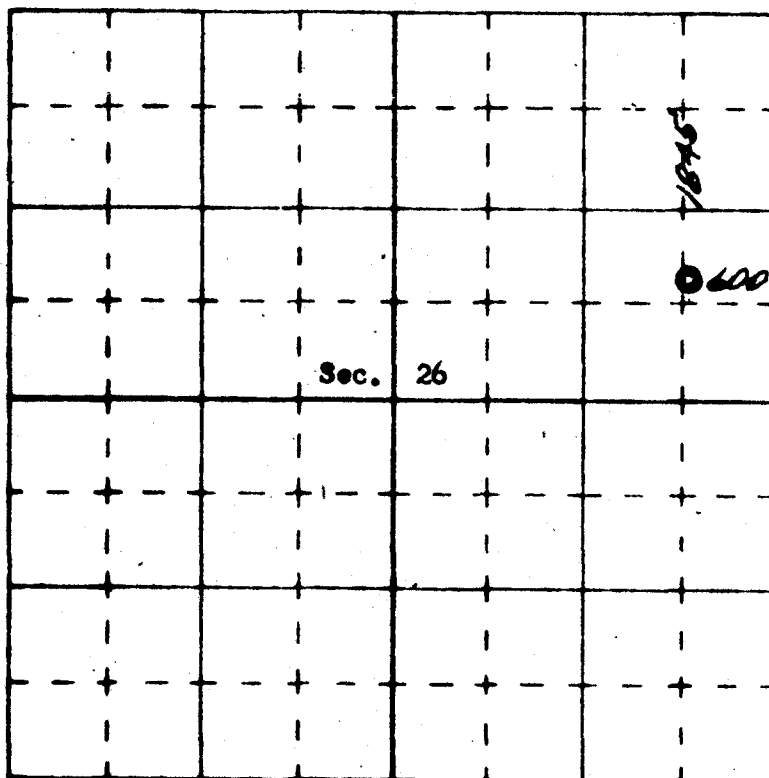
Lease No. _____

Location 1845' FROM THE NORTH LINE & 600' FROM THE EAST LINE

Being in NE SE NE

Sec. 26, T39 S, R 17 E, S.L.M., San Juan County, Utah

Ground Elevation _____



Scale — 4 inches equals 1 mile

Surveyed 29 May

19 59

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

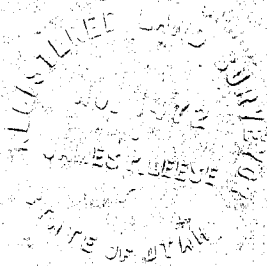
James P. Leese

Registered Land Surveyor.

James P. Leese

Utah Reg. No. 1472

SAN JUAN ENGINEERING CO., FARMINGTON, NEW MEXICO



LEASE PLAT & PIPE LINE DATA

DIV. NO. _____ BLOCK NAME _____ LEASE NO. _____

LESSOR _____

TOTAL ACCUMULATED INTEREST _____

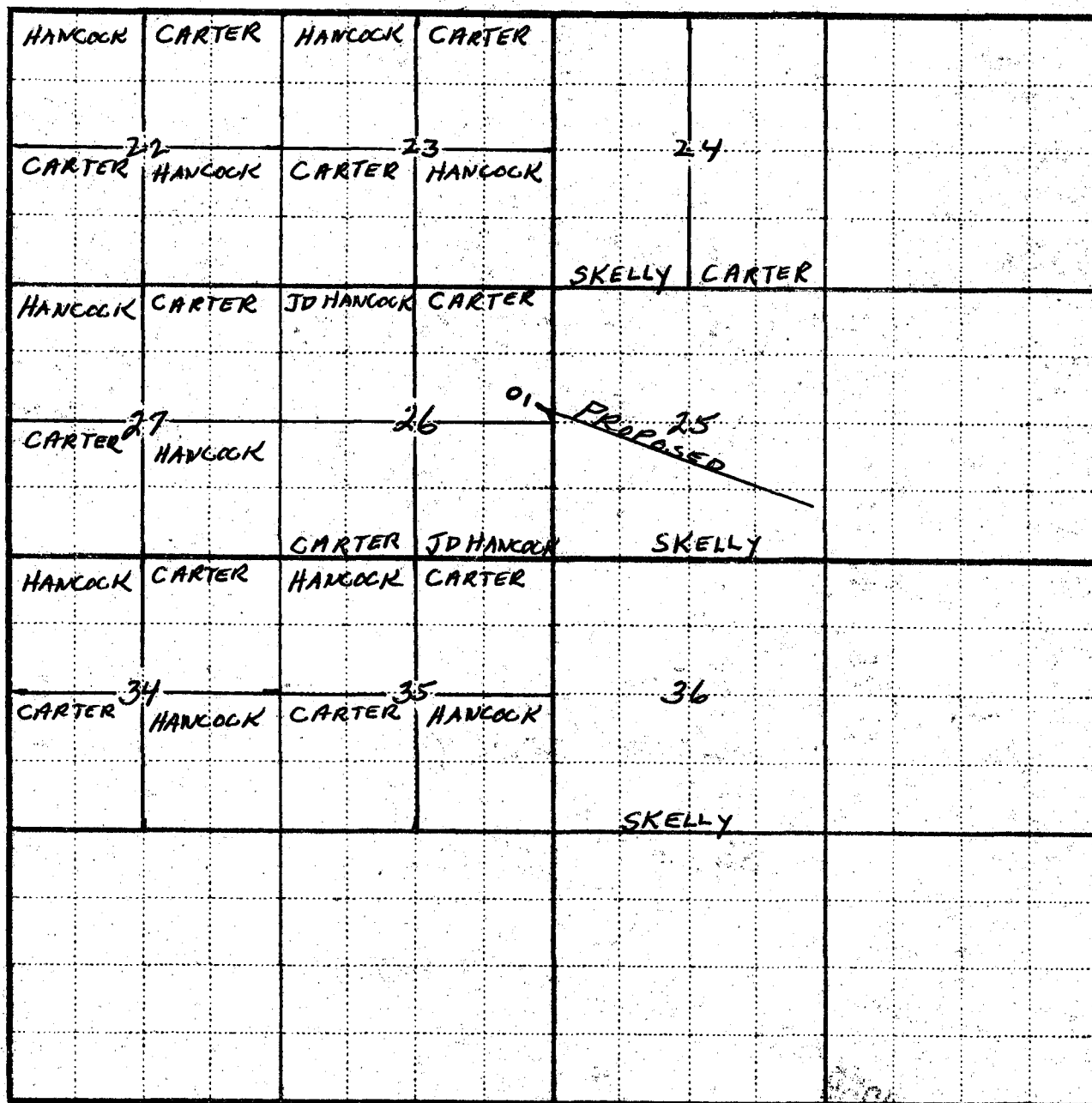
STATE UTAH COUNTY SAN JUAN SEC. 26 T. 39S R. 17E ACRES _____

DESCRIPTION AND INTEREST: _____

THE CARTER Oil CompanyPROPOSED LOCATION - GOV'T - HANCOCK #1

IF USED FOR PIPE LINE DIAGRAM — PLEASE SUPPLY THE FOLLOWING INFORMATION

Total Length and Size of Pipe Laid _____ Pipe Transferred From _____
 Total Length and Size of Pipe Taken Up _____ Pipe Transferred to _____
 Depth Buried _____ Painted _____ Screw, Welded or Coupled _____ List Fittings (on back of this sheet if necessary)
 Date _____ Farm or Plant _____
 District _____ Signed _____
 (Mail to Engineering Department - Tulsa)



When used as 1/4" Section Scale, 1" = 400'

When used as Section Scale, 1" = 800'

When used as 4 Sections Scale, 1" = 1600'

Place check mark after scale used.

Plat made by _____ Date _____

1/2" Base Map _____ Date _____

Plat Book (Pend.) _____ Date _____ (Comp.) _____ Date _____

Block Map (Pend.) _____ Date _____ (Comp.) _____ Date _____

Block Map Tr. (Pend.) _____ Date _____ (Comp.) _____ Date _____

June 8, 1959

Carter Oil Company
Production Department
P. O. Box 3082
Durango, Colorado

Attention: H. L. Farris,
District Foreman

Gentlemen:

This is to acknowledge receipt of your notice of intention to drill Well No. Government-Hancock 1, which is to be located 1845 feet from the north line and 600 feet from the east line of Section 26, Township 39 South, Range 17 East, S1EM, San Juan County, Utah.

Please be advised that insofar as this office is concerned approval to drill said well is hereby granted.

This approval terminates within 90 days if the above mentioned well is not spudded in within said period.

Yours very truly,

OIL & GAS CONSERVATION COMMISSION

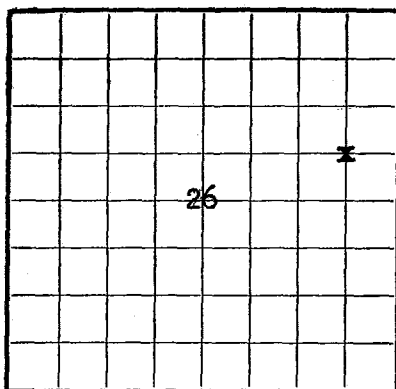
CLEON B. FEIGHT
EXECUTIVE SECRETARY

CBF:co

cc: P. T. McGrath, Dist. Eng.
USGS, Farmington, New Mexico

STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

State Capitol Building
Salt Lake City 14, Utah



LOCATE WELL CORRECTLY

To be kept Confidential until _____
(Not to exceed 4 months after filing date)

LOG OF OIL OR GAS WELL

Operating Company The Carter Oil Company Address Box 3082, Durango, Colorado
Lease or Tract: Government-Hancock Field Slick Horn WC State Utah
Well No. 1 Sec. 26 T. 39S R. 17E Meridian SIM County San Juan
Location 1845 ft. S. of N. Line and 600 ft. W. of E. Line of Section 26 Elevation 6202'
(Derrick floor relative to sea level)

The information given herewith is a complete and correct record of the well and all work done thereon so far as can be determined from all available records.

Signed Bm Bradley

Date July 15, 1959

Title Dist. Supt.

The summary on this page is for the condition of the well at above date.

Commenced drilling June 13, 19 59 Finished drilling July 13, 19 59

OIL OR GAS SANDS OR ZONES

(Denote gas by G)

No. 1, from None to _____ No. 4, from _____ to _____
No. 2, from _____ to _____ No. 5, from _____ to _____
No. 3, from _____ to _____ No. 6, from _____ to _____

IMPORTANT WATER SANDS

No. 1, from None to _____ No. 3, from _____ to _____
No. 2, from _____ to _____ No. 4, from _____ to _____

CASING RECORD

Size casing	Weight per foot	Threads per inch	Make	Amount	Kind of shoe	Cut and pulled from	Perforated		Purpose
							From	To	
<u>10-3/4</u>	<u>32.75</u>	<u>8-rd</u>	<u>-</u>	<u>307'</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>

MUDDING AND CEMENTING RECORD

Size casing	Where set	Number sacks of cement	Method used	Mud gravity	Amount of mud used
<u>10-3/4</u>	<u>321'</u>	<u>270</u>	<u>Halliburton</u>	<u>-</u>	<u>-</u>

PLUGS AND ADAPTERS

Heaving plug—Material _____ Length _____ Depth set _____
Adapters—Material _____ Size _____

Size casing	Where set	Number sacks of cement	Method used	Mud gravity	Amount of mud used
10-3/4	321'	270	Halliburton	-	-

PLUGS AND ADAPTERS

Heaving plug—Material _____ Length _____ Depth set _____

Adapters—Material _____ Size _____

SHOOTING RECORD

Size	Shell used	Explosive used	Quantity	Date	Depth shot	Depth cleaned out

TOOLS USED

Rotary tools were used from Surface feet to 3585 feet, and from _____ feet to _____ feet

Cable tools were used from _____ feet to _____ feet, and from _____ feet to _____ feet

DATES

July 15, _____, 1959 ~~Production~~ D&A July 14, _____, 1959

The production for the first 24 hours was _____ barrels of fluid of which _____% was oil; _____% emulsion; _____% water; and _____% sediment. Gravity, °Bé. _____

If gas well, cu. ft. per 24 hours _____ Gallons gasoline per 1,000 cu. ft. of gas _____

Rock pressure, lbs. per sq. in. _____

EMPLOYEES

_____, Driller _____, Driller

_____, Driller _____, Driller

FORMATION RECORD

FROM—	TO—	TOTAL FEET	FORMATION
1105'	2003'	898'	Hermosa, limestone, shale, and sandstone.
2003	2216	213	Paradox, limestone and shale.
2216	2888	672	Lower Hermosa, limestone, shale & dolomite.
2888	3060	172	Molas, shale.
3060	3532	472	Mississippian, limestone & dolomite.
3532	3585 TD	53	Ouray, dolomite.
ELECTRIC LOG TOPS			

[OVER]

At the end of complete Driller's Log, add Geologic Tops. State whether from Electric Logs or samples.

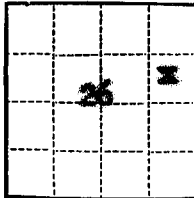
JUL 15 1959

--	--	--	--

HISTORY OF OIL OR GAS WELL

It is of the greatest importance to have a complete history of the well. Please state in detail the dates of redrilling, together with the reasons for the work and its results. If there were any changes made in the casing, state fully, and if any casing was "sidetracked" or left in the well, give its size and location. If the well has been dynamited, give date, size, position, and number of shots. If plugs or bridges were put in to test for water, state kind of material used, position, and results of pumping or bailing.

Spudded June 13, 1959, reached total depth of 3585' on July 13, 1959. Dry hole, plug and abandoned on July 14, 1959. Cement plugs @ 3585-3485' w/30 sx. cement; 3100-2900' w/60 sx. cement; 1150-1050' w/30 sx. cement; 250-350' w/57 sx. cement and from 30-0' with 15 sx. cement.



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office _____
Lease No. U-01127-A
Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL	<u>Casing Report</u>	<u>X</u>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

July 14, 1959

Government-Hancock
Well No. 1 is located 1845 ft. from N line and 600 ft. from E line of sec. 26
SE 1/4 Section 26 39S 17E S1M
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Slick Horn WC San Juan Utah
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 6202 ft.

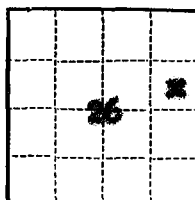
DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Set 10-3/4" casing @ 321', cemented with 270 sz. cement.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company The Carter Oil Company
Address Box 3082
Durango, Colorado
By COPY (ORIGINAL SIGNED) B. M. BRADLEY
Title Dist. Supt.



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office _____
Lease No. U-04427-1
Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL	X		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

July 14, 19 59

Government-Hancock
Well No. 1 is located 1845 ft. from [N] line and 600 ft. from [E] line of sec. 26
SE NE Section 26 39S 17E S1M
(¼ Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Slick Horn WC San Juan Utah
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 6022 ft.

DETAILS OF WORK

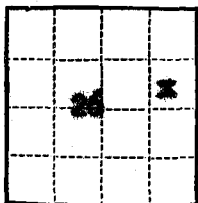
(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

It is the intention to abandon this well in the following manner: Cement plugs from 3585 to 3485' with 30 sacks; 3100 to 2900 with 60 sacks; 1150 to 1050 with 30 sacks; 350 to 250 with 57 sacks and from 10' to surface with 15 sacks cement. A dry hole marker will be erected and all pits filled and the location cleaned.

Verbal approval on July 13, 1959, Mr. Shager to Mr. Farris.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company The Gaffner Oil Company
Address Box 3082
Durango, Colorado
By COPY (ORIGINAL SIGNED) B. M. BRADLEY
Title Dist. Supt.



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office

Lease No. **U-04427-4**Unit **Gov't. Hancock**

SUNDRY NOTICES AND REPORTS ON WELLS

7/14
8-17-59

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

August 12, 1959

Government-Hancock

Well No. **1** is located **1845** ft. from **[N]** line and **600** ft. from **[E]** line of sec. **26**

SE NE Section 26

(1/4 Sec. and Sec. No.)

39S

(Twp.)

17E

(Range)

S1M

(Meridian)

Slick Horn WC

(Field)

San Juan

(County or Subdivision)

Utah

(State or Territory)

The elevation of the derrick floor above sea level is **6002** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

This well was abandoned and plugged in the following manner: Cement plugs from 3585' to 3485' w/30 sz., 3300' to 2900' w/60 sz., 1150' to 1050' w/30 sz., 350' to 250' w/57 sz. and from 30' to surface w/15 sz. cement. A dry hole marker was erected and all pits filled and the location cleaned. Ready for inspection.

Will log in
B.M. Bradley

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **The Carter Oil Company**Address **Box 1082****Durango, Colorado**By **COPY (ORIGINAL SIGNED) B. M. BRADLEY**Title **Dist. Supt.**